### South Lewis Trap Club Roles And Responsibilities

#### **South Lewis School District:**

- Club Approval/Support
- Advisor/Coach (to stress district goals)
- Administrative Responsibilities/Organization
  - Student Interest
  - Parent Meeting
  - Register Club with NY State Trap League

#### Glen/Greig Fish and Game Club:

- Open/Offer Facility
- Manage all shoots at Glen/Greig Fish & Game Club
- Range Safety Officer
- Coaches
- League/Shoot Organization
- Skeets/Birds Order, store and distribute

#### **Student Families:**

- Gun for Student- Preferably 12 Gauge. Could use as small as 20 Gauge. (over/under, pump, semi-automatic or single shot)
- Safety Glasses- Clear or Tinted
- Ear Protection- Foam inserts or ear muffs
- Ammo Pouch
- Ammunition
- Transportation
- League Fee...
- Register your student with the League... on-line
- ALL STUDENT WILL NEED TO HAVE A HUNTER SAFETY COURSE TO BE A MEMBER OF THE CLUB!

All Groups: Safety, Safety, Safety!!!

# South Lewis Central Schools

Mr. Douglas Premo, Superintendent

## South Lewis Middle School

P. O. Box 70, East Rd., Turin, NY 13473 315-348-2570, Fax 315-348-2510

Ms. Judith A. Duppert Middle School Principal 348-2570

Mrs. Julie Kraeger **Guidance Counselor** 348-2575

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TO:

Board of Education and Mr. Premo

FROM: Judy Duppert g a P.

CC:

Richard Poniktera

RE:

DATE: September 17, 2018 Items for Discard

I respectfully request to dispose of the following Grade 7 Social Studies textbooks:

60 The American Republic Glencoe McGraw-Hill publisher 2005 copyright

The teacher and students access the textbook on line which enables them to utilize the most updated resources.

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## South Lewis Central School District

Mr. Douglas E. Premo, Superintendent



P.O. Box 68, Port Leyden, NY 13433 315/348-2660

Christopher Villiere, Principal

To: Board of Education

From: Christopher Villiere, Port Leyden Elementary Principal

Date: September 18, 2018 RE: Social Studies Textbooks

Dear Mr. Premo and the Board of Education:

We respectfully request to dispose of 50 - 2nd Grade Social Studies textbooks that were published in 2000. Our classes are currently using on-line textbooks with more current content.

Thank you for your consideration,

Christopher Villiere, Principal

## South Lewis Central Schools



Mr. Douglas Premo, Superintendent

## South Lewis Middle School

P. O. Box 70, East Rd., Turin, NY 13473 315-348-2570, Fax 315-348-2510

Ms. Judith A. Duppert Middle School Principal 348-2570

TO: Board of Education and Mr. Premo

FROM: Judy Duppert CC: Richard Poniktera

DATE: September 20, 2018

RE: Items for Discard



Mrs. Julie Kraeger Guidance Counselor 348-2575

I respectfully request to dispose of the following items which are no longer relevant to the middle school music program:

- 1. 42 Functional Lessons in Singing Copyright 1960 Prentice Hall
- 2. 29 The World of Music (Blue edition Copyright 1988Silver Burdett29 copies/1 teacher's manual
- The World of Music (Red edition)
   Copyright 1988
   Silver Burdett
   27 copies/1 teacher's manual
- 4. 26 East as 1,2,3 Dulcimer Tunes Copyright 1985 Backyard Music
- 5. 31 The Folk Singers Copyright - unknown Shawnee Press
- 6. 56 Music Fun Copyright 1964 Kentworthy
- 7. 40 Exploring Music Copyright 1962 Silver Burdette

# South Lewis Central Schools

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Mr. Douglas Premo, Superintendent

## South Lewis Middle School

P. O. Box 70, East Rd., Turin, NY 13473 315-348-2570, Fax 315-348-2510

Ms. Judith A. Duppert Middle School Principal 348-2570

Mrs. Julie Kraeger **Guidance Counselor** 348-2575

Board of Education and Mr. Premo TO:

FROM: Judy Duppert O CC: Richard Poniktera DATE: September 20, 2018 RE: Items for Discard

I respectfully request to dispose of the following manipulatives which are no longer relevant to the Grade 7 Math program:

1. 2 class sets Hands on Equations

Copyright 1994

Borenson & Associates

2. 3 incomplete sets Algebra Gear Lab

Copyright - unknown Creative Publications



### **SENIOR TRIP 2019 – Virginia Beach**

Dates: May 9<sup>th</sup> – 12<sup>th</sup>

Cost: \$675.00

If you intend to go on the trip, then you must reserve your spot now! A \$275.00 nonrefundable cash/check deposit is due to Mr. or Mrs. Brown by November 15<sup>th</sup>, 2018.

(Checks should be made out to South Lewis Class of 2019.)

#### Tentative Itinerary

The activities & times might change depending on the 2019 schedules!

Thursday, May 9<sup>th</sup>:

6:00am Leave for Virginia Beach aboard deluxe motor coach with a stop for lunch

(585 miles, approximately 11 hours of driving time)

5:00pm Hotel Check-in/Free time

11:00pm 6 hours of private floor security

Friday, May 10<sup>th</sup>:

8:00am Breakfast

10:00am Busch Gardens

Lunch on your own/Dinner Coupon Provided

11:00pm 6 Hours of private floor security

Saturday, May 11<sup>th</sup>:

7:00am Breakfast/Hotel Check out

9:00am Virginia Marine Science Museum/IMAX Movie

12:00pm Return to hotel/Free time on the beach/Lunch on your own

6:00pm Leave for Spirit Dinner/DJ Cruise in Norfolk

10:00pm Return to shore/hotel

11:00pm 6 Hours of private floor security

Sunday, May 12<sup>th</sup>:

8:00am Breakfast/Checkout/Leave for home

9:00pm Approximate return to school

### Payment Schedule

November 15<sup>th</sup>, 2018 - \$275.00 cash/check nonrefundable deposit

Parent/student signature paper completed

January 15<sup>th</sup>, 2019 - \$475.00 in account March 15<sup>th</sup>, 2019 - \$675.00 in account

<sup>\*\*</sup>Spending Money: You are responsible for 7 meals/snacks. In addition, you might want shopping money.